

# KNOWLEDGE in FORMATION

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## Abstract

The aim of this project is the development of a cognitively based, semiotic model of human information processing with applications in 'naive' logical and mathematical symbol processing, natural language parsing, meaningful summarization, ontology design and problem elicitation.

## 1. Sign processing

- C.S. Peirce introduced nine sign aspects that are involved in any sign interpretation. On the basis of their dependency and subservience, the nine sign aspects can be arranged in a dependency structure.<sup>[1]</sup>
- Signs are interactions between independent qualities. Sign interpretation is a process revealing interactions as meaningful.

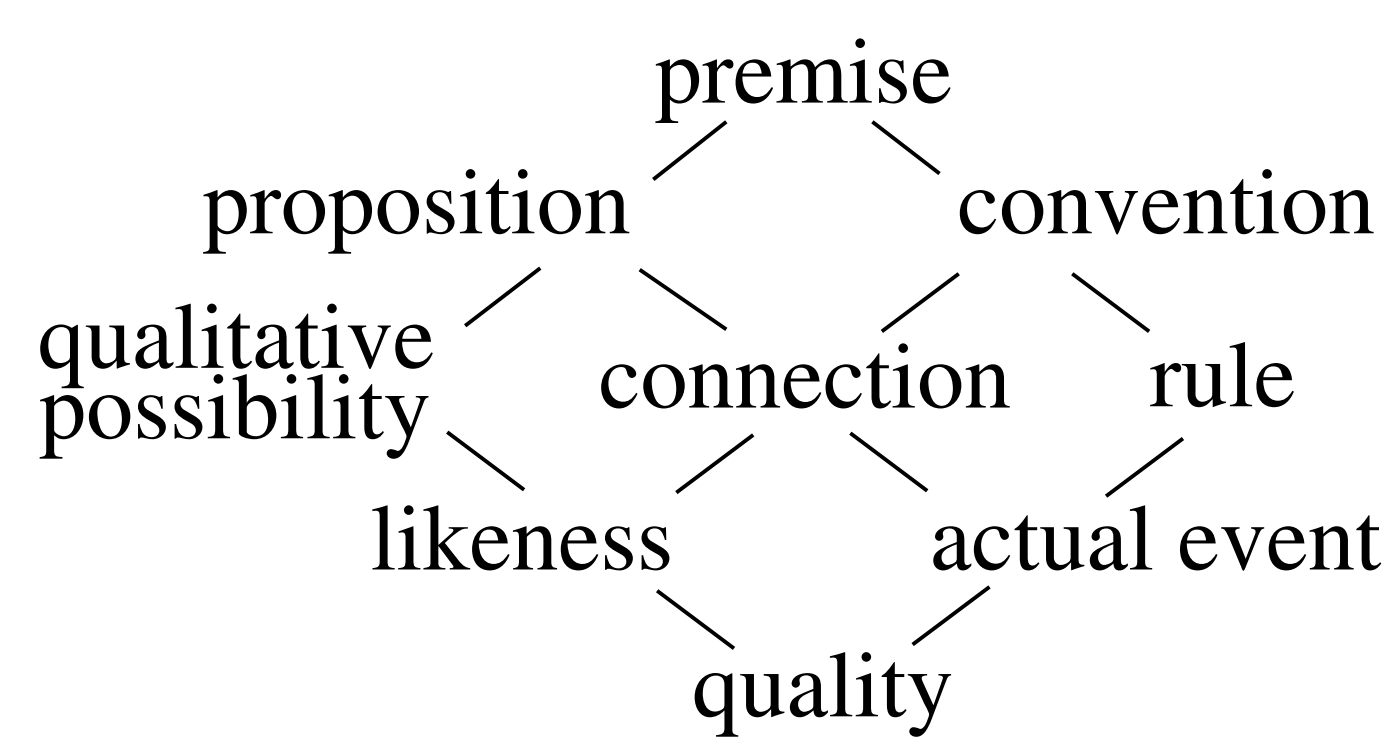


Figure 1: Peirce's sign aspects in mundane terms

## 2. Cognitive processing

- Cognitive activity is a process interpreting interactions between a stimulus and an observer which are in principle independent.
- The stimulus appearing as an *effect* is affecting the observer occurring in some *state*.
- Human interpretation is a process revealing why this effect is occurring to this state.
- In our model we suggest nine interpretation moments (types of event) that must be involved in any interpretation process.

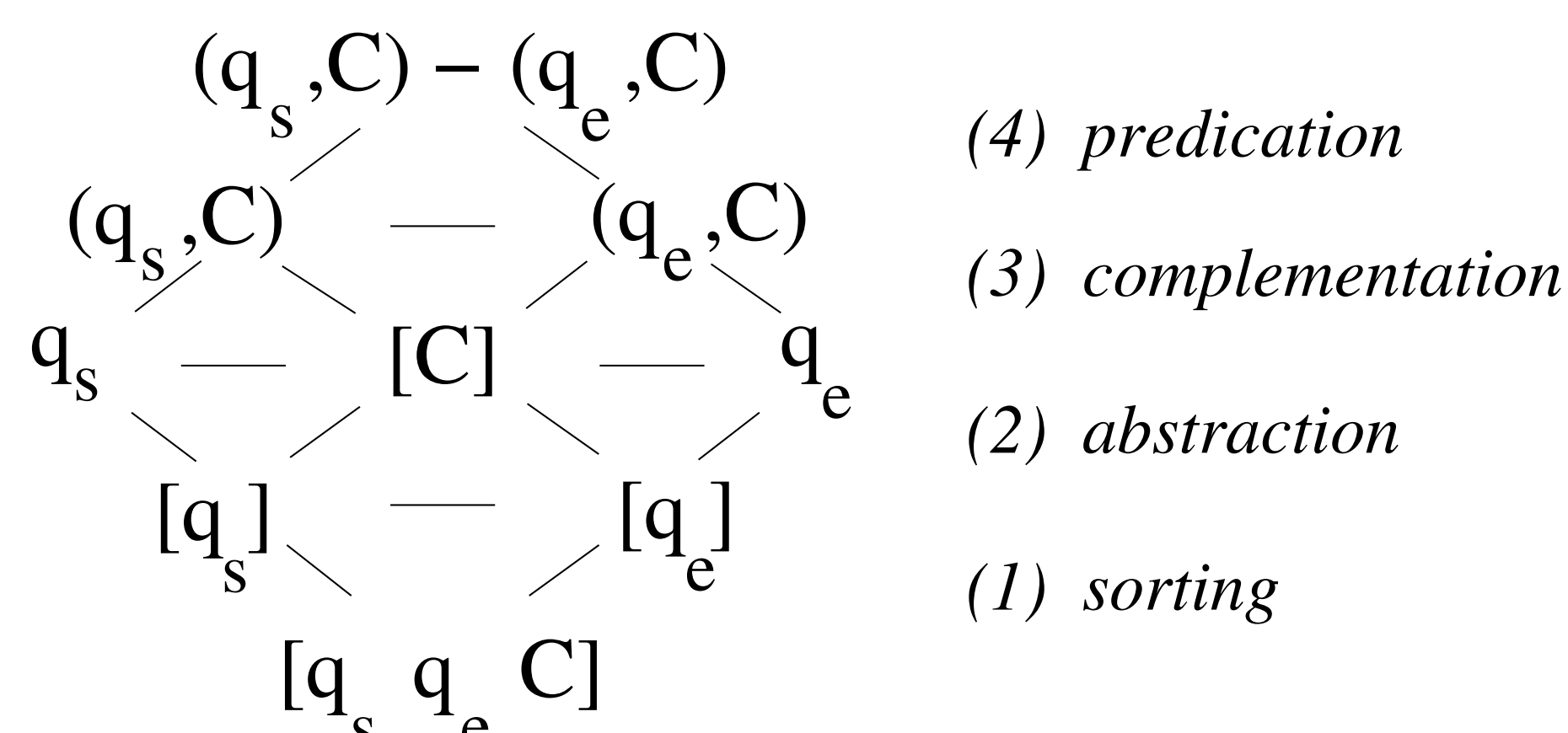


Figure 2: The proposed model of cognitive processing ( $q_s$ =state,  $q_e$ =effect,  $C$ =memory response). Square brackets indicate that an entity is not yet interpreted as a sign; no bracketing or the usual bracket symbols indicate that some interpretation is already available; horizontal lines denote interactions.

## 3. Logica Utens

- A logical analysis of our model shows its completeness.<sup>[2,3]</sup> All Booleen relations on two variables (state and effect) are generated: We look at the input interaction from *all* possible angles.
- This process is what we call 'naive' logic or our logica utens.

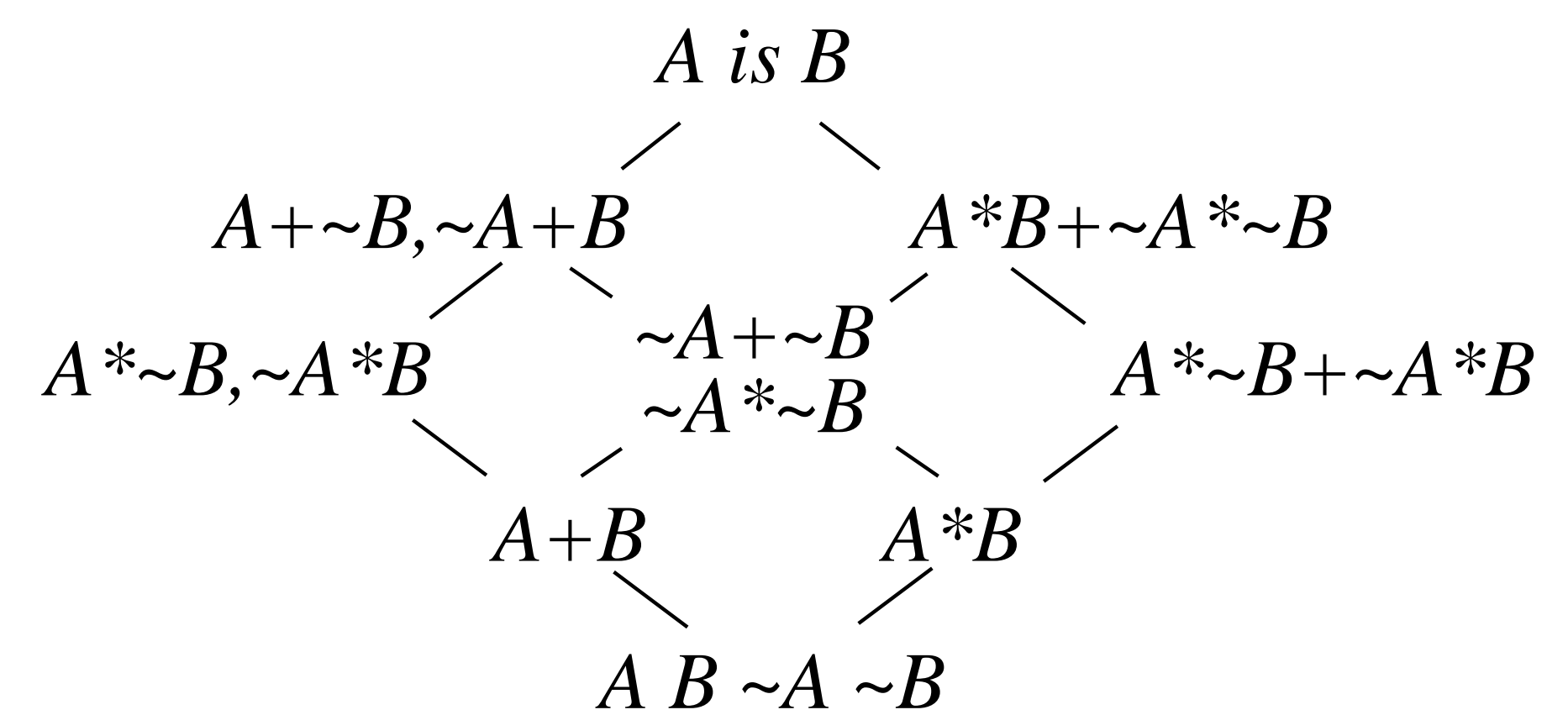


Figure 3: A logical analysis of the model

## 4. Application in humanities

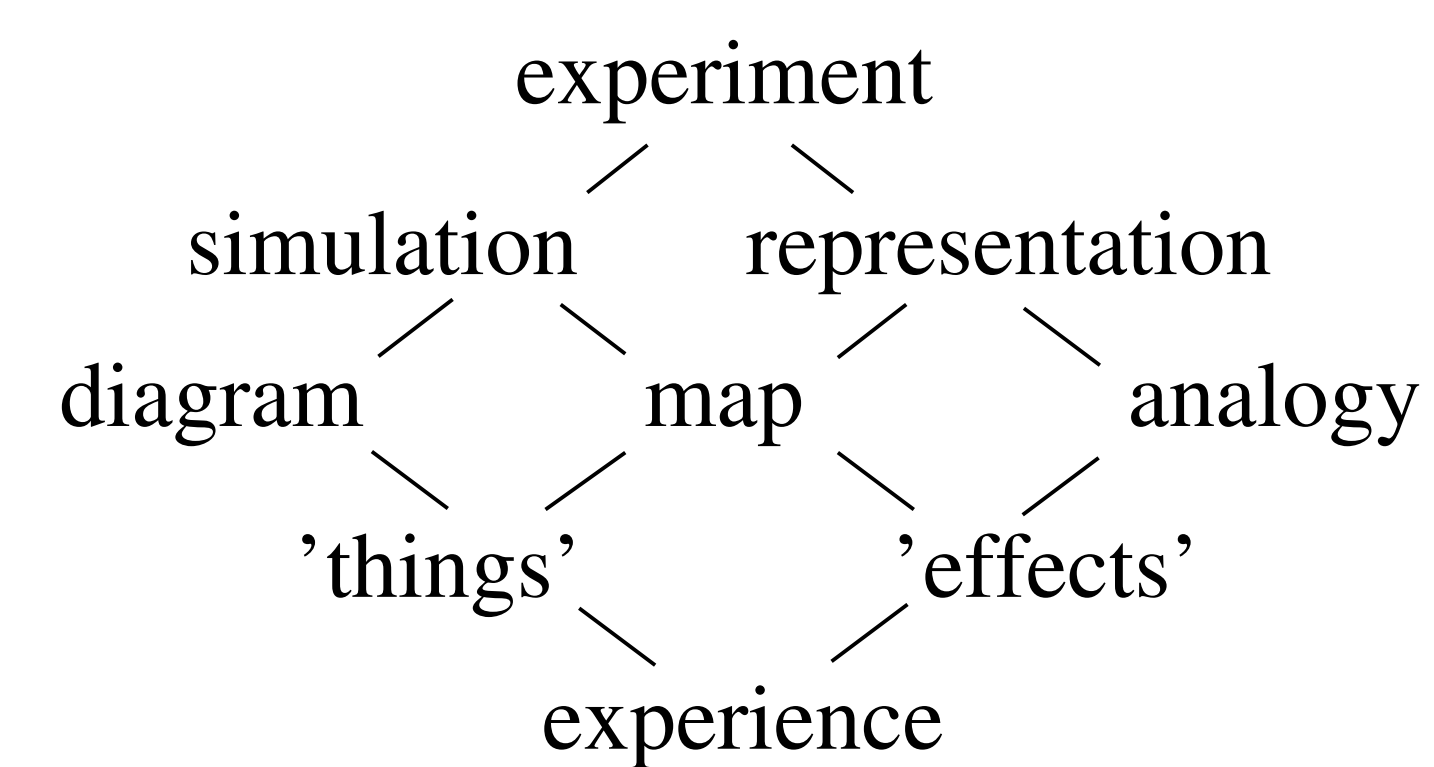


Figure 4: A semiotic classification of McCarty's concepts<sup>[4]</sup>

## 5. Conclusion

- Through a logical interpretation of our model, sign aspects and interpretation moments can be linked with each other.
- This enables the Peircean dependency of sign aspects to be interpreted as a *process*, and the cognitive model of interpretation as a *meaningful* process underlying knowledge in formation.

## References

- [1] C.S. Peirce. *Collected Papers*. Harvard University Press, 1931–58.  
 [2] A.J.J.van Breemen and J.J. Sarbo. *The machine in the ghost: The syntax of mind*. Signs – International Journal of Semiotics, 2009.  
 [3] J.J. Sarbo, J.I. Farkas and A.J.J.van Breemen. *Natural Grammar*. in: *Semiotics and Intelligent System Development*, Idea Group Publishing, 2007.  
 [4] McCarty, W. *Humanities Computing*. Houndmills, Basingstoke: Palgrave Macmillan, 2005.